FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(in accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GEN	ERAL INFORMATION	
1	Affiliation Number allotted by CBSE to the school:	2132763
2 .	Name of the School as per affiliation letter of CBSE:	S.B.S. COLLEGE
3	Address of the School:	MATHIYA, AIN
4	Standard/level/class up to which the school is running:	SENIOR SECONDARY
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE exactly the same	YESS/NO
6	U-DISE code allotted to the school:	09480405706
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	SHRI GANESH JI . GRAM VIKASH SHIKSHAN SAPSTHAN
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	ON/23Y
9	Purpose of present application:	EXTENSION Upgradation
10	LONGITUDE - 26.2253 LONGITUDE - 82.8004	*Cutside of municipal limits of class-x cities of the municipal limits of a hill station in the municipal limits of city having



(Signature of D.E.O.)

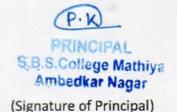
APPENDIX-III

		population less than 15 Lakhs * * Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YESIO
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	323/2016-17,18.5.20
INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YEGO
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated:	8080 SQ. m
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed
16	Name of the Owner/Lessee of the land in respect of point-14 above:	S.B.S. COLLEGE
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	TOTAL YEARS
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	M 6NO
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	76510
19(a)	If yes the date of last inspection:	02.01.2019
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	11.02.2019
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	13.04.2021
INFOR	MATION REGARDING THE STAFF	
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	4600
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	17815



जिला विद्यालय निरीबक् (Signature of D.E.O.)

THROUGH 24 Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? UBI (Payment by cheque or cash to the individuals is not allowed) P.D PRINCIPAL S.B.S.College Mathiya S.B.S.College Mathiya Ambedkar Nagar Signature with Stamp Signature with Stamp (of School Principal) (of School Manager) PART-B (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school) File No. 334 Date of Issuance 13.06.2021 This is to certify that the information above, provided by the school has been verified on the basis of 1 all supporting documents & certificates and visiting the school and the information has been found correct. YESNO 2 Is the school recommended for extension/upgradation of affiliation? EXTENSION अम्बेडकर नगर Signature Name and Stamp of Issuing D.E.O. (DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT: AMBEDKAR NAGAR



जिला विद्यालय निरीक्षक अम्बेडकर नगर (Signature of D.E.O.)