

# S.B.S COLLEGE MATHIYA, AMBEDKAR NAGAR

Mandatory Public Disclosure Appendix - IX

### A. **GENERAL INFORMATION:**

| SL NO. | INFORMATION                    | DETAILS  |
|--------|--------------------------------|--|
| 1      | NAME OF THE SCHOOL             | S.B.S COLLEGE MATHIYA  |
| 2      | AFFILIATION NO.                | 2132763  |
| 3      | SCHOOL CODE                    | 70103  |
| 4      | COMPLETE ADDRESS WITH PIN CODE | VILL:MATHIYA, POST:MATHIYA, TEHSIL-<br>JALALPUR, DIST: AMBEDKAR NAGAR 224149 |
| 5      | PRINCIPAL NAME & QUALIFICATION | PRAMOD KUMAR, M.A., B.Ed.  |
| 6      | SCHOOL EMAIL ID                | 70103@cbseshiksha.in   |
| 7      | CONTACT DETAILS                | 9415702224   |

#### B. DOCUMENTS AND INFORMATION

| SR.NO. | DOCUMENTS AND INFORMATION  | UPLOAD DOCUMENTS  |
|--------|--|-------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT<br>EXTENSION OF AFFILIATION, IF ANY  | Click Here        |
| 2      | COPIES OF SOCIETIES / TRUST / COMPANY<br>REGISTRATION / RENEWAL CERTIFICATE. AS APPLICABLE   | Click Here        |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF<br>APPLICABLE, BY THE STATE GOVT. / UT   | Click Here        |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,<br>AND IT'S RENEWAL IF APPLICABLE   | <u>Click Here</u> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <u>Click Here</u> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY   | <u>Click Here</u> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL<br>FOR AFFILIATION / UPGRADATION / EXTENSION OF<br>AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <u>Click Here</u> |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION<br>CERTIFICATES   | <u>Click Here</u> |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C: RESULT AND ACADEMICS:**

| SR. NO | DOCUMENTS / INFORMATION  | UPLOAD DOCUMENTS       |
|--------|--|------------------------|
| 1      | FEES STRUCTURE OF THE SCHOOL                                       | Click Here             |
| 2      | ANNUAL ACADEMIC CALENDAR   | Click Here             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                          | Click Here             |
| 4      | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS                | Click Here             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE | YES, <u>Click Here</u> |

### **RESULT CLASS: X**

| SR. NO | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|--------|------|-------------------------------|------------------------------|--------------------|---------|
| 1      | 2019 | 31                            | 28                           | 90.32              |         |
| 2      | 2020 | 37                            | 29                           | 78.38              |         |

### **RESULT CLASS: XII**

| SR. NO | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|--------|------|-------------------------------|------------------------------|--------------------|---------|
| 1      | 2021 |                               |                              |                    |         |

### D: STAFF (TEACHING)

| SR.NO. | INFORMATION           | DETAILS |
|--------|-----------------------|---------|
| 1      | PRINCIPAL             | 1       |
| 2      | TOTAL NO. OF TEACHERS | 28      |
|        | # PGT                 | 11      |
|        | # TGT                 | 08      |
|        | # PRT                 | 03      |

| 3 | TEACHERS SECTION RATIO                     | 1.5           |
|---|--|---------------|
| 4 | DETAILS OF SPECIAL EDUCATOR                | Poonam Yadav  |
|   |  | M.A, D.ED     |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Sugreev Verma |
|   |  | M.A, M.P.ED   |

## E: SCHOOL INFRASTRUCTURE:

| SR. NO. | INFORMATION   | DETAILS                 |
|---------|---|-------------------------|
| 1       | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)  | 8080 SQ. MTR.           |
| 2       | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)  | 20 X 46.45 SQ. MTR.     |
|         |   | 9 X 27.8 SQ. MTR.       |
| 3       | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ.MTR)                               | 6 LABS                  |
|         |   | <b>PHYSICS LAB - 1</b>  |
|         |   | 55 SQ. MTR.             |
|         |   | CHEMISTRY LAB - 1       |
|         |   | 55 SQ. MTR.             |
|         |   | <b>BIOLOGY LAB - 1</b>  |
|         |   | 55 SQ. MTR.             |
|         |   | COMPUTER LAB - 1        |
|         |   | 55 SQ. MTR.             |
|         |   | MATHEMATICS LAB -1      |
|         |   | 55 SQ.MTR.              |
|         |   | COMPOSITE SCIENCE LAB-1 |
|         |   | 55 SQ.MTR.              |
|         |   |                         |
|         |   |                         |
|         |   |                         |
| 4       | INTERNET FACILITY ( Y / N)  | YES                     |
| 5       | NO. OF GIRLS TOILETS  | 10                      |
| 6       | NO. OF BOYS TOILETS   | 6                       |
| 7       | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF THE<br>SCHOOL | Click Here              |



